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## Boyer Death Notice

Gary Lee Boyer, 80, of Dillon, passed away Sunday, August 9, 2026 at home surrounded by his loving family.

He was born on May 26, 1946, in Mile City, Montana to Harold & Mildred (Woodruff). The obituary will be published once finalized.

Arrangements are under the direction of Brundage Funeral Home. Condolences for the family may be posted online at [www.brundagefuneralhome.com](http://www.brundagefuneralhome.com)

## Sand Creek Fire Reaches Maverick Mountain; Ski Lift Damaged, Lodge Still Standing

Jeremy Crawford, Southwestern Montana News

GO

*1:00 PM Tuesday ~ from the Beaverhead County Sheriff's Office, in coordination with the Incident Management Team: A GO evacuation status has been issued for areas from Billings Creek north, extending from Polaris to the Subdivisions Ma Barnes is located in.*

*The GO status also includes Mountain View, Highboy Drive, sawtooth road Clark creek road.*

The Sand Creek Fire has reached Maverick Mountain as firefighters continue working to protect structures and other critical infrastructure threatened by the advancing wildfire. According to a Tuesday morning wildfire update, the southeast corner of the Sand Creek Fire has reached Maverick Mountain. Structure protection between Elkhorn Hot Springs and Maverick Mountain has been a primary focus for firefighters ahead of the advancing fire.

Crews have placed pumps, hoses and sprinkler kits around structures throughout the area. Smokejumpers have also constructed handline to connect with the Sand Creek Trail.

Firefighters will continue point protection of critical values at risk Tuesday while fire managers look for opportunities to establish indirect fireline along the south side of the fire. Firing operations could also be used to reduce fuels between established lines and the active fire if conditions allow.

## Fire Burning Within Maverick Mountain Ski Area

According to a Facebook update from Maverick Mountain, the fire is *actively burning within the boundaries of the ski area.*

Maverick Mountain also reported that the *Maverick lift has sustained damage*, although the full extent of that damage is not yet known.

Importantly, *the Maverick Mountain lodge has not burned down*, according to the ski area's update.

Additional assessments will likely be needed before the extent of damage to the ski area's infrastructure can be determined.

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**Critical Fire Weather Expected Tuesday**

Firefighters are facing another challenging day of weather conditions.

***A Red Flag Warning for critical burning conditions is in effect Tuesday from noon until 9 p.m.*** Temperatures are expected to reach the low 80s, with very low relative humidity and wind gusts potentially reaching **30 mph**.

Thunderstorms are possible Wednesday, adding another concern for crews working the fire.

Officials report that the Sand Creek Fire is currently backing downhill toward the **Pioneer Mountains Scenic Byway**.

**Community Meetings Scheduled**

Two community meetings have been scheduled to provide residents with updated information about the wildfire and firefighting operations.

The first will be held **Wednesday, August 12, at Jackson Elementary School at 6 p.m.**

A second meeting will be held **Thursday, August 13, at the Wise River Community Center at 6 p.m.**

Firefighters will continue structure protection efforts around Maverick Mountain, Elkhorn Hot Springs and other threatened areas as conditions allow.

Southwestern Montana News will continue following the Sand Creek Fire and provide additional information on damage at Maverick Mountain and firefighting operations as confirmed details become available.

**Beaverhead County HS Activity List**

|           |                               |         |
|-----------|-------------------------------|---------|
| 8/13      | 1st Day Golf PracticeBGC      | —       |
| 8/14      | 1st Day Practice              |         |
|           | CC, Cheer, FB, VB, BCHS       |         |
| 8/24-8/26 | Staff PIR Days BCHS           | 8:15 am |
| 8/27      | 1st Day 9th Grade BCHS        | 8:15 am |
| 8/25      | 1st Day 10th - 12th GradeBCHS | 8:15 am |



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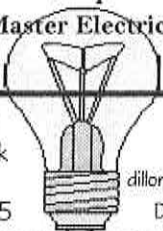
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**MONTANA FIFTH JUDICIAL DISTRICT  
BEAVERHEAD COUNTY  
COURT REPORT AUGUST 11, 2026**

| NAME                                 | CHARGE                                                                                                  | DISPOSITION                                                                                         |
|--------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Benjamin Faber<br>Initial Appearance | Intimidation                                                                                            | Plea Not Guilty<br>Bond None Posted<br>Trial Pending                                                |
| Nicholas Amos<br>Pre-Trial Hearing   | Criminal Endangerment<br>Assault Multiple                                                               | Plea Guilty<br>Bond None Posted<br>Pre-Sentencing<br>Investigation<br>Ordered<br>Sentencing Pending |
| Johnathan Hiltz<br>Pre-Trial Hearing | Assault Multiple                                                                                        | Plea None<br>Bond Posted<br>No Hearing                                                              |
| Brandon Dwyer<br>Pre-Trial Hearing   | Intimidation                                                                                            | Plea None<br>Bond Posted<br>No Hearing                                                              |
| Tracy Marx<br>Pre-Trial Hearing      | Assault on Minor                                                                                        | Plea None<br>Bond Posted<br>Change of Plea<br>Hearing Scheduled                                     |
| Jamie Williams<br>Pre-Trial Hearing  | Drug Distribution<br>Drug Possession<br>Property Foreclosure<br>Drug Paraphernalia<br>Diving Violations | Plea None<br>Bond Posted<br>Continuance                                                             |
| Brandon Freeberg<br>Bond Hearing     | Assault on Minor<br>Assault<br>Endangering Welfare<br>Of Child                                          | Plea None<br>Bond Posted<br>Court Will Issue<br>Order                                               |

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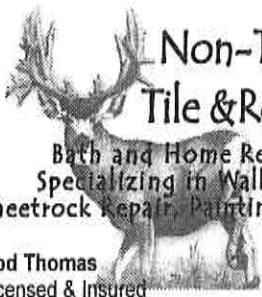
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### Whole Food Health Minute Watermelon

Hydration with a sweet twist. Watermelon is a true summer superfood. It's primarily water, making it a perfect way to stay hydrated while enjoying something naturally sweet and delicious. It also brings fiber for digestion, potassium for heart health, Vitamin C to help reduce inflammation, Vitamin A for eye health, and magnesium for nerve and muscle support.

With the heat of summer in full swing, keeping our cells well-hydrated helps everything in the body function more optimally, and watermelon makes that easy and enjoyable. While this isn't a replacement for drinking water, it's a nice way to mix up how we're hydrating.

Come take a look at our new collage @ The Mighty Oak Mercantile for more summer recipes and inspiration — we're wild about watermelon! And if you're feeling spicy, be sure to check out our featured Watermelon Thai Basil kombucha, while supplies last. Fermented additional goodness for the gut microbes!

Good health is built day by day, starting with real food. Written by Amber Barone BSN, RN Holistic Nurse & Founder of Barl wellness & Mighty Oak Mercantile

*Amber Barone BSN, RN*

*Holistic Nurse and Wellness Educator*

*Founder of Barl wellness and Mighty Oak Mercantile*

### Beaverhead County Mental Health Local Advisory Counsel

Tom Welch Room

County Treasurers Building – Corner of Center and Washington  
Thursday, August 13, 2026, Noon to 2:00 p.m.

Introductions - Establish Quorum

Approval of Minutes – July 9 meeting

**DISCUSSION/ACTION ITEMS:**

1. MOU with Bridging Connections
  2. Action on Updating Bylaws/Meeting Location, Day or Time
  3. Resource Fair
  4. SAA Attendance/Representative
  5. September Suicide Prevention Month
1. Local updates



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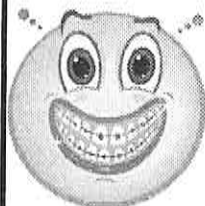
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## BEAVERHEAD COUNTY PLANNING BOARD

Thursday, August 13, 2026  
Commissioners Room, County Courthouse  
1:00 pm

Regular Meeting Agenda

**\*\*All times are approximate\*\***

10:30 AM- Field Trip to East Hills Minor Subdivision

1:00 PM- Minutes and Reports:

- Minutes of the July 9, 2026 Meeting
- Planning Board Member Reports
- Planners Report
- Public Comments & Questions

1:30 PM- Discussion & Action:

East Hills Minor Subdivision

2:00 PM- Discussion: Review updates to the  
2024 Subdivision Regulations

2:30 PM- Public Comments & Questions of  
Non-Agenda Items

## CALLING ALL SENIORS

**Lunch** at the Senior Center, 126 S. Montana St. on  
Wednesdays from 11:30 am to 12:30.

August 12: Brats, buns, mac and cheese, vegetables,  
fruit or juice, dessert. August 19, Pork loin chow mein,  
vegetable, fruit or juice, dessert. August 26, Spaghetti,  
vegetables, cheesy bread, fruit or juice, dessert.

**SENIOR ACTIVITIES:** August 11th, Senior  
Citizens Board Meeting 9:00 am, 1:00 - 4:00 Creative  
Hands, Open Card Game August 12th, BINGO - 1:30  
Pinochle. August 14th, 1:00 - 4:00 Pinochle, Open Card  
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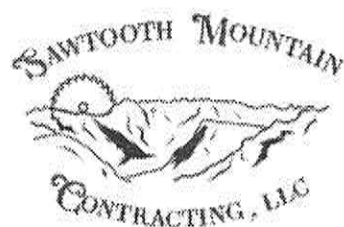
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### Programs/Group Exercise

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities.  
Body Blitz (T,TH - 5:45am), Biker Blast (M,F - 5:45am), Yoga Strength (T,TH - 7:00am), Yoga  
(M,W,F - 12:10pm), Senior Fit (M,W,F - 9:00am), Rapid Burn (M,W - 8:30am), Interval  
Strength (T,TH - 8:30am), Strength & Conditioning (M,W - 5:30pm), Ride to Rhythm (T,TH - 5:30pm),  
Chair Yoga (M,W - 10:00am), Restorative Yoga (T,TH - 9:30am), Pilates (M,W - 5:45am)

### Fun in the Sun Day Camp

These are all day camps for children entering Kindergarten through 7th grade for the 2026-27 school year. The children are engaged in fun, active, and intellectual games and activities throughout the day. Classes that help prevent summer learning loss. Each week the children will explore a theme and towards the end of the week, they will take a field trip to further enhance that theme. This is a spectacular opportunity provided by your local YMCA. Sign ups start

May 1st make sure you reserve your child's spot today and be guaranteed a spot!

### Adventures in After School Program

This program starts in September and gives participants a more in depth programming while giving parents flexibility to fit work schedules. Children will ride the bus to the Y, have a snack, and then be involved in the camp offered for that week. You may sign up for a week or the month, it's up to you. Children in K-5th grade are eligible to join. Camp will end at 5:30pm each day. Camps will be offered all school year long with the exception of school holidays.

Full and half day programs will be offered on school's out days for an additional charge.

A separate registration is required.

### Annual Maintenance and Cleaning Week

Pools will be closed (Aug. 31st-Sept. 7th) with large pool refurbishing.

The entire building will be closed (Sept 1st- Sept. 7th).

Reopening Sept. 8th. Volunteers are needed!

### Third Annual Senior Health Fair

A free local community event for adults 40 and above on Friday, August 14th from 11:00-2:00. Free health testing, lunch, carnival games and raffle prizes.

### Mens Basketball League

Mondays, Wednesdays & Fridays 6:00am-7:00am. Members free and all others \$8.00/day.

### YMCA Online Registration

Online registration for programs available now. Please visit [www.swmtf-ymca.org](http://www.swmtf-ymca.org)

YMCA's have long been at the forefront of serving their communities and making a positive difference in the lives of everyone who participates.

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### Strong Family Campaign

Exercise your heart in more ways than one, give and join!

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### O. Alan Weltzien Receives Montana Historical Society Heritage Keeper Award

The University of Montana Western is proud to announce that Professor Emeritus O. Alan Weltzien has received the Heritage Keeper Award from the Montana Historical Society.

The UMW community and the public are invited to attend a ceremony honoring Dr. Weltzien on Thursday, September 17, at 5:00 p.m. in the Lewis & Clark Room on the UMW campus. Members of the Montana Historical Society staff and board will be on hand to present the award and recognize Dr. Weltzien for his contributions to Montana's history and cultural heritage.

The Heritage Keeper Awards are conferred on people or organizations that demonstrate an exemplary commitment to a significant Montana history project or have identified and preserved objects or property of significance to Montana's history and culture.

Dr. Weltzien is recognized at a particularly timely moment—the 50th anniversary of Norman Maclean's *A River Runs Through It*. Since 1990, Dr. Weltzien has dedicated his career at the University of Montana Western to "practical humanities," bridging academic rigor and public engagement as a leading authority on Maclean and the primary force behind the rediscovery of novelist Thomas Savage. His edited volume *The Norman Maclean Reader* is widely regarded as the definitive commentary on Maclean's work, and his biography *Savage West* rescued a vital voice of southwestern Montana from obscurity.

Dr. Weltzien's influence extends through service on the board of Humanities Montana, two Fulbright lectureships, contributions to Montana: The Magazine of Western History, and his celebrated "Savage Tours," guiding students and Oscar-winning director Jane Campion through the landscapes of Savage's novels.

For more information on the Montana Historical Society and Heritage Awards, visit <https://mths.mt.gov> or contact [mths@mt.gov](mailto:mths@mt.gov).

### Beaver Head Hunters Genealogical Society

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## Montana Western Alumnus Dr. Dilan Starkel to Speak at Legacy Plaza Celebration



The University of Montana Western is pleased to welcome alumnus Dr. Dilan Starkel as the guest speaker for the 2026 Legacy Plaza Celebration, held in conjunction with Convocation on Thursday, August 13. The annual celebration welcomes Montana Western's newest students while recognizing the beginning of their journey as Bulldogs.

A 2012 graduate of Beaverhead County High School, Starkel earned his Bachelor of Science in Biology from Montana Western in 2016 before attending the University of Colorado Anschutz Medical Campus, where he received his Doctor of Dental Surgery degree. After graduating from dental school, he purchased Libby Family Dentistry in 2020 and recently opened Starkel Dental in Dillon, where he currently serves patients in both communities.

During his time at Montana Western, Starkel was a member of the Bulldog football team and served as a resident assistant and assistant hall director in the Residence Life Department. He also worked on the Residence Life janitorial staff during the summers and spent several semesters working in the campus bookstore. Starkel credits Montana Western's Experience One block schedule, the mentorship of faculty in the Biology Department, and the guidance of his coaches for preparing him for the demands of dental school and his professional career.

"The education I received at Western put me on a level playing field with my peers in dental school, many of whom attended prestigious universities," Starkel said. "The block system prepared me well for the accelerated pace of learning required in professional school."

Today, Starkel serves on the New Dentist Committee for the Montana Dental Association. He and his wife, Alyssa, whom he met while attending Montana Western, have two children and enjoy spending time together as a family, reading, playing video games, and supporting Bulldog and Beaver athletics.

The Legacy Plaza Celebration follows Convocation and symbolizes the beginning of each student's Montana Western journey. Students, faculty, staff, alumni, families, and friends are invited to join in welcoming the newest members of the Bulldog family.

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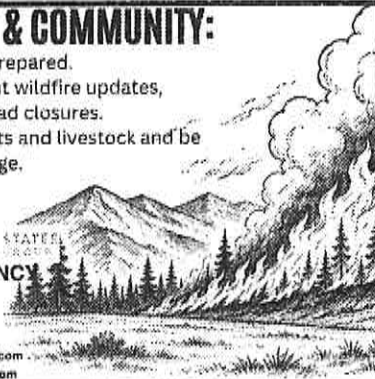
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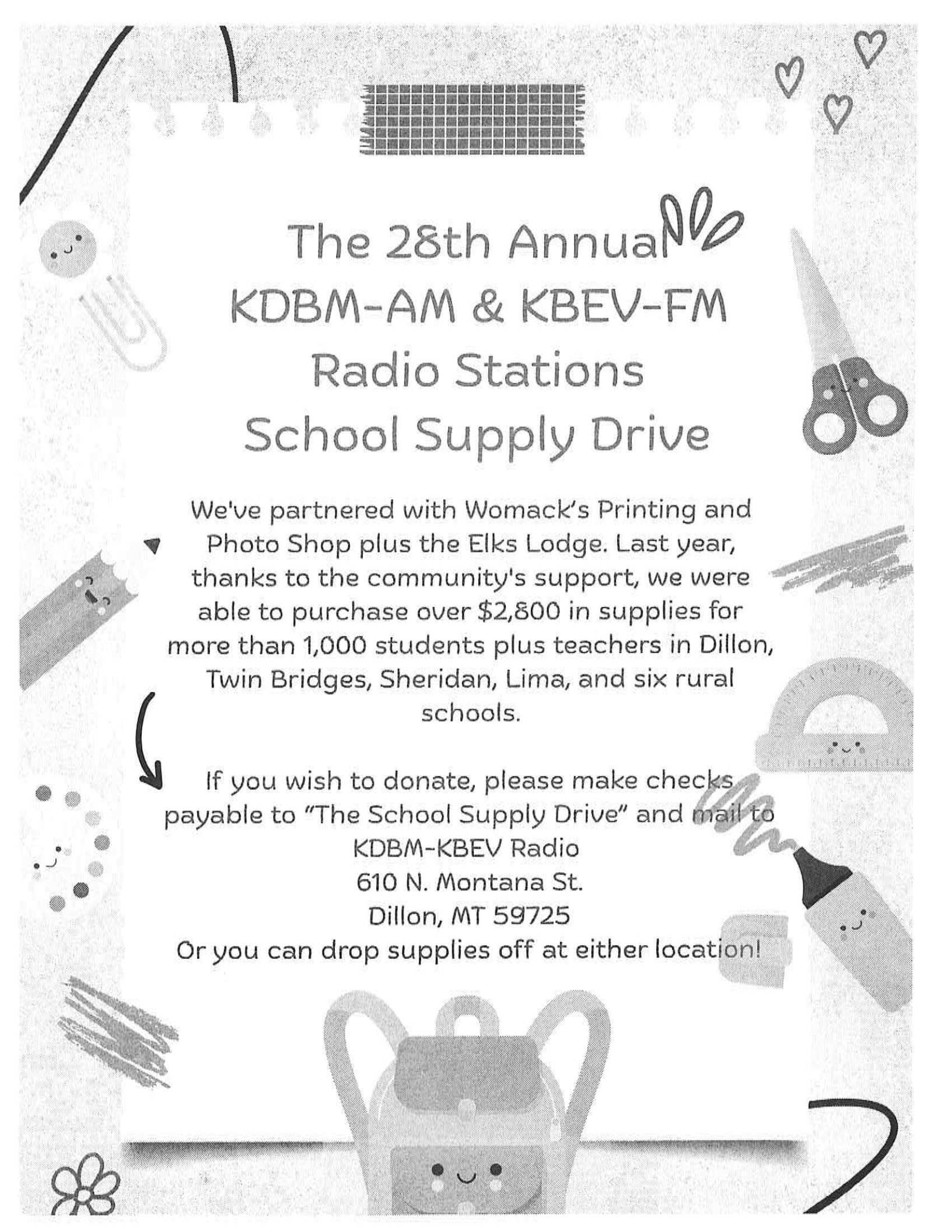
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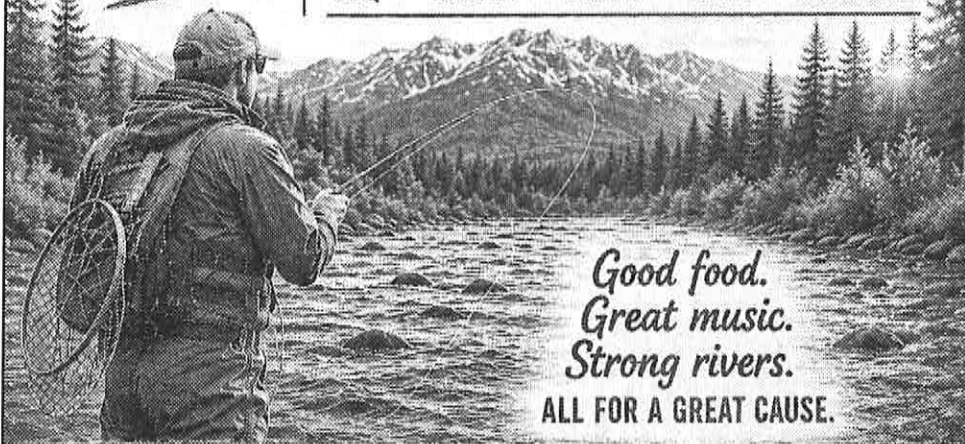
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**We've got your gear!**

6/1 8/31 BILL

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6/26-9/25 PD

# **Barrett Hospital & HealthCare**

## **Financial Assistance**

### **Notification**

*If your household earns 200% or less of the published federal poverty level you are eligible to apply for assistance with your Barrett Hospital & HealthCare bills. For details see below and contact Barrett Hospital & HealthCare.*

Barrett Hospital & HealthCare (BHH) offers financial assistance to those who apply, qualify, and submit all required documentation timely for the program. The financial assistance program is a payer of last resort and applicants should check with Insurance Market Place the local Office of Public Assistance (OPA) to determine if they qualify for programs or coverage prior to applying.

BHH's financial assistance program is administered in conjunction with the Federal Poverty Guidelines that are used nationwide and that pertain to medical services provided at Barrett Hospital and Healthcare only. These guidelines incorporate rationale for age, number and ages of dependents and provide definitions of family and net income. The United States Department of Health and Human Services sets the Federal Poverty Income Guidelines and applies annual revisions to account for increases in the Consumer Price Index. BHH increases the federal poverty income levels from 100% to 200% for eligibility purposes.

To apply for assistance and/or to obtain free copies of the policy and application interested parties should contact a personal finance advocate by:

**Phone: 406-683-3034**

**Email: [fc@barretthospital.org](mailto:fc@barretthospital.org)**

**Write: Barrett Hospital & HealthCare  
Attn: Personal Finance Advocate  
600 MT Hwy 91 South  
Dillon, MT 59725**

**In Person: Barrett Hospital & HealthCare  
600 MT Hwy 91 South  
Dillon MT 59725  
Monday – Friday 8a-5p  
(Excluding holidays)**

### **Payments**

Barrett Hospital & HealthCare offers zero interest payment plans and also contracts with long term billing companies to offer you additional budgeting options (NO credit reporting). Contact a personal finance advocate for details.

### **Extraordinary Collection Actions (ECA):**

Patients that do not contact the personal finance advocate or respond to statements will ultimately be transitioned to an outside agency that may or may not affect credit.

Barrett Hospital & HealthCare will not take any ECA actions without making a reasonable effort to determine at patient's financial assistance eligibility in accordance with limitations outlined in the Credit, Collection and Uncompensated Care Policies and the Financial Assistance Policy (FAP). It will be the responsibility of the Financial Assistance Committee to determine if reasonable efforts were made to access the eligibility of a patient/guarantor for financial assistance.

# Now Hiring Nurses and CNAs in the Dillon Area!

Your Locally Owned  
Full-Service  
Home Health Care  
Provider

Personal Care  
Companion Care  
Skilled Nursing  
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Always There When  
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Central Montana

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Montana Veteran Owned and Operated

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7/27-9/26 PD



## SERVING BRUNCH

Saturdays & Sundays  
9 am - 1 pm

*Dinner Daily 4:30 pm*

**725 North Montana Street • Dillon MT**  
**406.683.2051**  
**[www.dillondenmt.com](http://www.dillondenmt.com)**

7/22-9/21 BILL

# Dillonite Advertiser

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Available on the web from: www.dillonite.com **Ad & Insert deadline 3 pm Monday - Friday**



**Enjoy the  
Hear & Now**

PERSONALIZED CONSULTATION APPOINTMENT  
THE FIRST AND THIRD WEDNESDAY

**August 5 & 19**

**Call to schedule your appointment today!**  
**406.865.3260**

 **Comprehensive  
HEARING SERVICES**

Helena • 32 Medical Park Dr  
Dillon • 407 N Montana St  
CompHearing.com

**NOW LEASING!** MORE THAN  
**1/3**  
ALREADY  
LEASED!

**Homestead**  
— Apartments —  
20 HARRINGTON AVE | DILLON, MT

**55+ COMMUNITY LIVING**  
Comfortable apartment homes  
Friendly neighbors  
More time for the things that matter

**AFFORDABLE 1-BEDROOMS**  
Brand new apartments designed  
for adults 55 and older.



*Private entry and  
covered front & back patios*

|                                                                                                                    |                                                                                                                    |                                                                                                               |                                                                                                            |                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| <br>WASHER &<br>DRYER IN-<br>HOME | <br>PRIVATE<br>COVERED<br>PATIO | <br>READING &<br>GAME ROOM | <br>COMMUNITY<br>GARDEN | <br>DOG<br>PARK |
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The manager office is in  
the building next door @  
Pioneer Meadows.

Scan the QR code to  
download an application.



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Building stronger communities  
 We are an Equal Housing  
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**Blacktail Health  
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Join our friendly, community-focused  
pharmacy team! We are seeking a Certified  
Pharmacy Technician to help provide  
exceptional service in a fast-paced,  
rewarding environment.

We offer:

- Flexible scheduling
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Qualified candidates should be certified and  
committed to excellent customer care and  
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**Apply today at:**  
<https://blacktailhealth.betterteam.com/> or  
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[employment@blacktailhealth.org](mailto:employment@blacktailhealth.org)  
Blacktail Health is an Equal Opportunity Employer

BHT-21-BILL

**PUBLIC NOTICE**  
**REQUEST FOR PROPOSALS:**  
**DOWNTOWN TOURISM**  
**INFRASTRUCTURE**

Planning & Engineering Services, Dillon  
D-Tour Initiative

Headwaters RC&D, Lead Organization for  
the Dillon D-Tour initiative under the Montana  
Tourism Development Grant Program,  
Montana Department of Commerce,  
has issued a Request for Proposals for  
planning and engineering services in  
support of downtown tourism infrastructure  
improvements in Dillon, Montana.

The project centers on revitalizing Dillon's  
downtown corridor, primarily Montana  
Street and the Carplita Parking Lot, through  
pedestrian-scale improvements including  
sidewalks, lighting, benches, curb work,  
and related amenities. The engagement  
covers two phases: (1) prioritizing which  
improvements will have the greatest tourism  
and downtown-activation impact, and (2)  
completing or advancing engineering and  
design on the prioritized elements toward  
construction. The City of Dillon has an  
adopted downtown master plan and existing  
engineered plans for portions of the corridor,  
which are included with the RFP.

Full RFP available at: <https://3712b13c-53d3-4ad5-8795-0c629c926498.filesusr.com/ugd/6a9a80-c4082ade55ca4f6e9005b72b59fc862d.pdf>  
Proposals Due: August 20, 2026, 5:00 PM  
(Mountain Time).

Proposals must be submitted by email  
as a single PDF attachment to [csunell@headwatersrcd.org](mailto:csunell@headwatersrcd.org), with the subject line  
"D-Tour Downtown Infrastructure RFP —  
[Firm Name]." Full submission requirements  
and evaluation criteria are outlined in  
Sections 5 and 8 of the RFP.  
Published on behalf of Headwaters RC&D.

8/12-18 BILL

**Classified Cont.**

**HUGH YARD SALE** 8/11-14 PD  
August 13, 15 & 16  
Thursday 2 pm - 6  
Saturday 10 - 2 pm  
Sunday 11 - 3 pm  
A lot of everything. 214 Ponderosa Rd Melrose.  
Melrose exit/Trapper creed rd to Big Horn Rd to  
Ponderosa Rd.

**BEAVERHEAD FUNDRAISER YARD  
SALE** 8/11-14 PD  
Saturday August 15th 9am-2pm  
80 Lagoon Rd, Dillon, MT 59725  
Every treasure purchased, and every dollar given  
helps us continue caring for the dogs and cats  
who depend on Beaverhead Animal Shelter.  
**PAY WHAT YOU WANT!**  
Find something you love and give what you can.  
100% of the proceeds go directly back to our  
shelter and the animals in our care.

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1/8-WC BILL

NOW COLLABORATING WITH

**MORRISON HEATING & COOLING**

CONTACT US FOR ALL YOUR ELECTRIC, HVACR NEEDS.

- ⚡ RESIDENTIAL & COMMERCIAL HVAC
- ⚡ MASTER ELECTRICIAN WITH 30 YEARS OF EXPERIENCE AND 2 REGISTERED APPRENTICES
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**DARREN'S RECOVERY & REPAIR**  
Mobile Automotive Technician

"I can fix that"



24/7 Assistance

Gregory Schoenwald 406-865-0038

7/31-8/30 PD

 **TURNEY REPAIR** 



& TOWING, LLC

Brandon & Torie Turney ~ Owners 406-683-3500  
2050 Overland Road 406-683-6273 fax  
Dillon, MT 59725  
~WE ARE AVAILABLE 24/7~



**MORRISON**  
HEATING AND COOLING

**Contact us for all your HVACR needs**

- RESIDENTIAL AND COMMERCIAL HVACR
- CERTIFIED HVACR TECHNICIANS & INSTALLERS

**CALL NOW**

Kenneth Morrison 406.925.9063  
Raymond Morrison 406.925.2319

1/8-WC BILL

**DQ WE ARE HIRING!**

COME JOIN OUR AWESOME TEAM!

**ALL POSITIONS!**

- ✓ TEAM MEMBERS
- ✓ SHIFT LEADS
- ✓ MANAGEMENT AND MORE!

**DAY SHIFT OR NIGHT SHIFT**

**FLEXIBLE SCHEDULING!**

**PART-TIME OR FULL-TIME YOU CHOOSE!**

**PERFECT FOR Students!**

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- FUN, FRIENDLY ENVIRONMENT
- BENEFITS FOR FULL-TIME EMPLOYEES
- GROW YOUR SKILLS. ADVANCE YOUR FUTURE!

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to apply today! EASY. FAST. GET STARTED!

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**DAIRY QUEEN DILLON**  
Your hometown, your team!

84-17 BILL

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**We're Hiring!**

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- Supportive team culture
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Visit [www.barrethospital.org/careers](http://www.barrethospital.org/careers)  
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## 3rd Annual Senior Health Fun Fair

### A FREE Community Event

Friday, August 14 • 11:00 AM – 2:00 PM

Dillon YMCA

Join us for an afternoon of health, fun, and community!

- FREE Sack Lunch • Discounted Blood Draws
- Balance Testing • Carnival Games • Raffle Prizes

Learn about local health resources, connect with community organizations, and enjoy a fun day with friends.

8/5-14 BILL

## Reiser Construction, LLC

Specializing in New Construction, Multi Family Projects, Additions and Remodels

Construction Design, Planning & Consulting  
Over 35 years experience

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406.925.3913

[toddreiserconstruction@gmail.com](mailto:toddreiserconstruction@gmail.com)

Dillon, MT 59725

4/29- WC BILL

## Dementia Support Group

You don't have to navigate dementia alone.

Join us for a welcoming support group for anyone affected by dementia—caregivers, family members, friends, and individuals living with dementia at any stage.

3rd Wednesday of Every Month

1:00–2:00 PM

Beehive Homes of Dillon  
1000 State Highway 91 South

Hosted by:

Beehive Homes of Dillon • Renaissance Senior Care  
Pioneer Care & Rehabilitation

Everyone is welcome.

8/5-18 BILL

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WINDOWS - DRYER VENT  
& DUCT CLEANING

Enjoy cleaner air!

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406-702-5372

Cell: 406-596-7003

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Now Serving Dillon &  
The Surrounding Area

7/18/2014

## NEW ROCKPORT HUTTERITE COLONY

### Thursday, Aug. 13<sup>th</sup>

Across from the Sundowner

Fresh Vegetables,

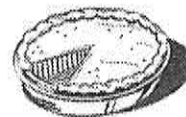
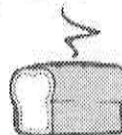
produce, chickens, eggs

Rolls, bread & zucchini bread

FRESH Peaches &

Nectarines from

Washington



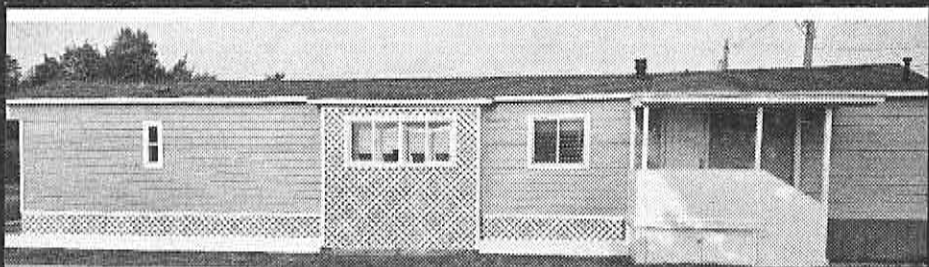
**406-836-0554**

Now accepting all Credit &  
Debit Cards!

Thursday, August 13<sup>th</sup>

Across from the Sundowner

9 am to 3 pm



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14x70 Mobile home, 3 bedrooms, 2 bathrooms,  
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fixtures.

**Call Bob @ 406-925-2034**

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## STUMP HUNTER

STUMP REMOVAL & TREE REMOVAL  
WE BAG ANY SIZE

BIG OR SMALL STUMPS & Trees

Hedge Removal

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SERVING 60 MILE RADIUS

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3/23-9/22

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24/7/365

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7/30-8/28/19

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2/17-8/16 PD

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Studios • One Bedroom • Two Bedrooms • Three Bedrooms



Scan for  
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- Hardwood floors/high ceilings
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- Top of the line appliances
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3/6-WC BILL



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WATER, PUMP INSTALLATION, SERVICE & REPAIRS

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406.596.5098

Nick Panziera  
406.596.1803

Brakes, Oil Changes,  
General Maintenance & Repair  
Call for an appointment  
205 Bluebird Drive, Dillon, MT

7/9-11/8 PD

7/22-WC BILL

**now hiring**

**we're looking for a baker to join our team!**

If you enjoy working with your hands, love the smell of fresh bread in the morning, & take pride in making delicious pastries, you'll fit right in.

we're looking for someone with:

- baking experience (decorating is a plus!)
- basic kitchen know-how & comfort working in a fast-paced space
- attention to detail & strong work ethic

complete job description & applications are available in-store at 24 s. idaho st.

**406.683.4141**

**Offering Spring turn Ons, maintenance and repairs, winter blowouts and some landscaping needs!**

Call or Text Josh  
at 406-231-2304  
Call or Text Amanda  
at 406-231-5180

7/14-8/13 BILL P

**Isaac's Lawn Care**  
*With over 10 years in the business locally.*

Lawn Mowing  
rider or push mower  
Regular Weekly  
Mowing  
**- Hedge & Tree Work -**

Call for estimates  
**406-660-2170**

4/15-10/14 BILL

**APPLIANCE REPAIR**

Plus: Handyman work, drywall, light fixtures, installation, remodeling

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**801-874-8142**

**RIDGELINE**  
RESIDENTIAL SERVICES

6/24-8/31 BILL P

# Senior Health Fair

COMMUNITY HEALTH PARTNERS

Third Annual

BLOOD PRESSURE & WELLNESS CHECKS

VISION SCREENING



CARNIVAL GAMES



FREE SACK LUNCH



DISCOUNTED BLOOD DRAW



BALANCE TESTING



RAFFLE PRIZES

Friday Aug.  
14th  
11am-2pm

@ Dillon YMCA



FREE

Local  
Community  
Event



For adults 40 and above!

